

RELIGIOUS INTELLIGENCE.

Ministerial Movements—
Chat by the Way.The Presbyterian General Assem-
bly's Proceedings.

PROGRAMME OF SERVICES.

Rev. J. H. Lighthouse will preach in Seventeenth Street Methodist Episcopal church this evening on "Woman, Her Sphere and Influence."

In the Tabernacle Baptist church the Rev. Dr. Eddy, of Boston, will preach morning and evening.

"The Brotherhood of Humanity" will be considered this morning by Rev. W. E. Leavelle, and "Christ's Demand" this evening, in Stanton street Baptist church.

"Glorious Suffering" and "No Sects in Heaven" will be discussed by Rev. Dr. Hatfield in Eighteenth street Methodist Episcopal church to-day.

Rev. Dr. Denney, of New Haven, Conn., will preach in Madison avenue Reformed church this morning.

Dr. John Dowling will deliver a Centennial discourse on the Baptists of New York for the past hundred years in Fifty-third street Baptist church to-day.

Rev. G. S. Plimley preaches at the usual hours to-day in the North Dutch chapel, Fulton street, New York.

In All Saints' Protestant Episcopal church the Rev. W. M. Dummell will preach at the usual hours to-day.

At the semi-centennial anniversary of Willett street Methodist Episcopal church to-day Rev. P. Corbett will preach in the morning and Rev. J. S. Inskip in the evening. A reunion love feast will be held in the afternoon.

"Paul's Retrospect and Anticipation" will be considered this morning, and "The Last Night of the Cities of the Plain" this evening, by Rev. William Lloyd, in Washington square Methodist Episcopal church.

Mr. Amanda Spence will address the Spiritualists in Harvard Rooms this evening.

The Universalists in Plimpton Hall will this morning discuss "To What Extent Are We Authorized to Draw Forth from the Scriptures and What Purpose Do They Serve?"

At the Free Tabernacle Methodist Episcopal church Rev. John Johns will speak this morning on "Our Church Banner," and in the evening about "Queen Mary and Her Times, or a Vindication of Her Character."

At Spring street Presbyterian church Rev. A. H. Momen will preach about "The Corner Stone" this morning and in the evening will give a Bible reading.

Rev. R. H. Pullman will speak about "The Song and the Blossom" and "First Steps to the Christian Life" at the usual hours to-day in Bleeker street Universalist church.

In the Church of the Holy Trinity the Rev. R. H. Tyng, Jr., will preach this morning and evening, and Rev. William Hamptone in the afternoon.

In the Church of Our Saviour the Rev. J. M. Pullman will speak this morning about "The Influence of Church Work on Social Order." Service in the evening also.

Dr. J. B. Flagg will minister in Christ church (Protestant Episcopal) this morning and evening at the usual hours.

"The Paradoxical Statement" will be considered this morning by Rev. J. D. Herr and "A Model Home" this evening in the Central Baptist church.

Bishop Eliot will preach in the Church of the Holy Trinity this morning and Rev. Dr. Howland this evening.

The Rev. J. F. Jovitt will minister in the Church of the Advent at the usual hours to-day.

Elder Dickson will preach in Greenwich Hall, Hudson street, this morning and afternoon.

In the Fifth avenue Baptist church this morning the Rev. Dr. Arrington will speak about "Venus Electing Fishermen Apostles," and this evening on "There's a Knocking at the Door."

In the Free Baptist church the Rev. Mr. Rowell will speak about "Christian Activity" this morning and about being "Ashamed of the Gospel" this evening.

"The Glory of the Nations" and "Aaron and His Sustaining Moses" will be considered to-day in Harlem Universalist church by Rev. J. A. Seitz.

Rev. H. D. Vance, of St. Louis, will speak in Association Hall this evening.

Bishop Snow will preach in the Medical College building this afternoon on "The Seven Last Plagues; Are they Coming to Consume the Nations?"

Rev. J. W. Selleck will preach in Lexington avenue Methodist Episcopal church this morning on "The Preciousness of God's Thoughts" and in the evening on "Slander and Evil Speaking."

Catharine Schertz will speak in the Christian Israelite church this evening on "The Ingathering of Israel for the Redemption of Body, Soul and Spirit to Enter into Life Eternal."

In the Pilgrim Baptist church the Rev. J. Spencer Kennard will preach this morning and evening at the usual hours.

The Rev. W. H. Thomas will preach in Beekman Hill Methodist Episcopal church this morning on "Seeing Him Who is Invisible" and this evening on "Coming into the Same Image."

The Rev. S. M. Hamilton will preach in the Scotch Presbyterian church this morning and afternoon.

Reformed Episcopal church services will be held in the church in West Twenty-sixth street to-day by Rev. George Howell.

Rev. James M. King will minister to St. John's Methodist Episcopal church this morning and evening at the usual hours.

Service in the Greek chapel this morning at the usual hour.

The Ninth ward praise meeting will be held in the Sixth avenue Reformed church this afternoon, Rev. Mr. Bronner, leader.

Messrs. Theo. Pine and John Bush will be ordained deacons in the Reformed church, Forsy Richmond, S. I., to-day.

Rev. Dr. Van Buxkirk will preach this morning and evening in the Church of the Disciples of Christ.

In the Church of the Atonement the Rev. C. C. Tiffany will officiate and preach at the usual hours to-day.

The Rev. J. C. Ager, of Brooklyn, will preach in the Swedenborgian church, of this city, to-day, on "Why the Lord speaks always in Parables."

Mrs. Stoddard will entertain spiritualists at her rooms in Sixth avenue this evening.

Public meetings will be held every evening this week in the Church of the Holy Trinity. Addresses by Dr. Ewing and Mr. Hamptone.

In the Berean Baptist church Rev. L. G. Pastor will preach this morning and evening as usual.

"The Claims of Liberal Christianity for Support in New York" will be presented this morning in the Church of the Messiah, by Rev. W. R. Alger. The annual meeting of the society will be held to-morrow evening.

The New England Congregational church, of Brooklyn, E. D., will to-day commemorate its quarter century of existence. The pastor, Rev. John M. Lockwood, will deliver an historical discourse this morning, and in the evening a praise service will be held. Meetings and entertainments will be held five evenings this week also, and next Sabbath evening Dr. John Hall, of this city, will preach there.

In the Church of the Principles this morning the Rev. George H. Newcomb will explain "How Christ is our Substitute," and in the evening how "We are all Epistles." The Hippodrome choir, with Mr. Thatcher leader, will conduct a praise meeting in the church on Thursday evening.

A lecture will be delivered by the Rev. Dr. McIlvina, of St. Stephen's church, New York, in the Church of the Transfiguration, Hooper street, corner of Marcy avenue, Brooklyn, E. D., next Sunday evening. Subject—"The Christian Priesthood."

He who tells the truth can afford to be doubted, but he who tells a lie cannot afford to be believed.

It was Pope who wrote, "I never knew any man in my life who could not bear another's misfortune like a Christian."

No man can be tempted unless he wants to be. If you fall it is your own fault, though you find an excuse in blaming some one else.

Sherridan must have had reference to Mr. Bergh's

Society for the Prevention of Cruelty to Animals when he said that even "an ox or mule can be crossed in love," and suggested greater tenderness on the part of those who own the luscious bivalve.

The Baptists insist that no man who has not been immersed can assume the full title of Christian. They see resolutions that this "peculiar principle" is biblical, but they remind us of the lawyer who said, "Your Honor, it is written in the book of nature," when the Judge interrupted him with "Give me the volume and the page, sir." That is a task not easily accomplished.

For optics sharp it needs, I ween,
To see what is not to be seen.

It is well to keep a serene temper in trying circumstances, and when inclined to be wroth to whisper,
A moral, sensible and well bred man
Will not affront me, and so on and so forth.

It is a vast field of endeavor to compile and denounce the religious systems that exist, but to construct one which will better answer the purposes of life. Infidels make great capital in finding fault with some parts of the Old Testament and proving conclusively that the chronology of the New is incorrect; but when they have done they are like the man who sat on the branch of a tree and sawed it off, for not only the branch, but the man also, goes a bad fall. A doubt is very like Poe's raven, and the hour comes, sooner or later, when the infidel cries—

Take ye heed from out my heart, and take thy
Form from out my door!
But if it be too late, my friend,
Quoth the raven, "Nevermore!"

Under the quaint title, "Cats and Dogs," the Christian Union has a very sensible article on the sectarian spirit which still keeps religious people apart. Mr. Moody said in a sermon that he would not go across the street to make any man a member of a particular church, but would compass the earth to make a man a Christian. When churches get over quarrelling and settle down to the hard work of converting souls they will forget their differences. When we work for this Church or that we are simply Presbyterians or Methodists, but when we work for Christ we become brethren.

In one of the religious papers is a poem which is more remarkable for its good sense than for its rhythm. A minister complains to a pedler (it must have been a pedler of the ancient time, not one of the class that carry bundles on their backs through country villages now) that the spiritual life in his parish is at a low ebb. The pedler, like a magician, asks for an old pair of the minister's pantaloons. They are brought, and the poor preacher is suddenly discomfited by this exclamation, which sounds peculiar—

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peculiarity of her civilization while the Exhibition is open. Foreigners want to see what we are, and we can show them nothing which will surprise them more than the way in which we pass the first day of the week, with theatres closed, horse races adjourned and churches opened. As to the sale of liquor, if we prohibit that we shall create a great if not a fatal surplus. If the phreatic tonic and the volatile Frenchman are compelled to wait or ride three or four miles in a July day every time they get thirsty the whole Exhibition might just as well be called a gymnasium, and the amount of walking that will be accomplished in a given time will put Weston to the blush and rob us of all our national laurels in the field of pedestrianism. We will find that the heads of departments have "just stepped out" whenever we call for them. The avenues will be filled, but the rooms will be empty. However, the experiment may be worth trying.

THE PRESBYTERIAN GENERAL ASSEMBLY.

THE BROOKLYN SUNDAY SCHOOL PARADE—PROBABLE ADJOURNMENT OF THE ASSEMBLY TO WITNESS IT.

After the devotional exercises yesterday a motion to reconsider the vote by which the invitation of the Brooklyn Sunday School Union to witness the parade of 50,000 children on Wednesday next was declined on Friday. A vote was taken, but it lacked the two-thirds to carry. A motion was then made to postpone the order of the day for Wednesday, which is the day these young men go for the course of the country mission.

Strong arguments were made on both sides of the question by Messrs. Coan, Cutchon, Boardman, North, Talmage and others. Mr. Cutchon, of Detroit, had known the Assembly to adjourn for merely exorbitant and visits to certain places of interest, and he did not see any other reason for such adjournments than for that now asked. Their constituents expect them to manifest an interest in Sunday school interests, and would call them to account if they should ignore this occasion to look into the workings of the Sunday schools in Brooklyn.

Dr. Talmage, chairman of the Committee of Arrangements, declared that this Sunday school day is the day of days for Brooklyn; that it is equal to half a dozen Fourth of July rolled into one; that the rattling of drums and singing of the children and marching through the streets would prevent any business being done by the Assembly, whose members from this section of country are all engaged in Sunday school work. And so the country course mission.

The Assembly, however, has decided to adjourn until the day after tomorrow, and the country course mission will be held on Wednesday morning, with the understanding that they would adjourn in good season to take up their regular business in the evening of that day.

Consideration of the Freedmen Commission's report was made the order of the day for Friday next and that of the Publication Committee for Thursday. The records of synods were passed over to committees to be examined. The order of the day for Friday next was to consider the report of the Committee on the subject of Sunday school work.

Mr. McKenzie, of Cincinnati, presented a resolution representing the property of the Lord's Day by all Synods. At times the Assembly has been called upon to consider the subject of Sunday school work.

The following named special committee was appointed to consider the paper presented on Friday on the relation of the Presbyterian Church to the German population—Rev. J. H. Dunn, Charles E. Knox, N. D. Saver, U. P. Blackburn, S. C. Logan, James Edwards and Edward A. Einfeld; Elders Isaac Noyes, Jr., Lewis H. Brown, and John H. Brown.

The committee of fifteen, appointed in 1874 and continued last year to correspond with other Presbyterian bodies in regard to the formation of a national association or alliance, reported that they met in London, England, last year, with representatives from other bodies, and that they had decided to hold a general conference in Edinburgh, Scotland, July 4, 1876, this being the centennial year here, at the request of the American delegation. That conference has been postponed one year.

Returned to the Committee on Correspondence, and other papers presented were referred to their respective committees without discussion.

The Session presented their annual report, which shows that during the past year the Board had 1,033 missionaries employed in thirty-five States and Territories, and that the number of converts had been 2,120. The Board has also received 1,319 offerings under the plan of the Lord's Day, and 1,319 offerings under the plan of the Lord's Day.

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at different points between the 6th and the 23rd of June. They are called upon to make up their missionary appointments by or before meeting time for the subject of public policy. There are 100,000 Baptists in the State, but they can afford only \$20,000 a year for missionary work. A poor state of affairs.

The revival in the Baptist church at Oil City, Pa., has scarcely suffered any abatement since May began; 115 have been baptized and many "hard cases" have been converted and reclaimed.

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